



St Mary MacKillop
Catholic Parish
ORAN PARK

MASS TIMES

SATURDAYS St Mary
5PM MacKillop Church
ORAN PARK
94 Oran Park Drive

SUNDAYS St Mary Mother
8AM of God Church
LEPPINGTON
Cnr Ingleburn &
Dickson Roads

SUNDAYS St Mary
8AM MacKillop Church
10AM ORAN PARK
5PM 94 Oran Park Drive

2ND & 4TH Chaldean Mass
SUNDAYS ORAN PARK
12.00 NOON

THIS WEEKEND IN THE LITURGY

2 April 2023
Palm Sunday of the
Passion of the Lord

FIRST READING
Isaiah 50:4-7

RESPONSORIAL PSALM
My God, my God, why have you
abandoned me?

SECOND READING
Philippians 2:6-11

GOSPEL ACCLAMATION
Praise to you, Lord Jesus Christ, king
of endless glory!
Christ became obedient for us even
to death, dying on the cross.
Therefore God raised him on high
and gave him a name above all other
names.
Praise to you, Lord Jesus Christ, king
of endless glory!

EUCHARISTIC PRAYER 2
(with Passion Sunday Preface)

marymackillopparish.org.au

YOU ARE INVITED TO

join us for

Easter



St Mary MacKillop
Catholic Parish
ORAN PARK

Holy Thursday (6th April):

Mass of the Lord's Supper at 7pm (Oran Park)

Good Friday (7th April):

Stations of the Cross at 10am (Leppington)

Stations of the Cross at 10am (Oran Park)

Passion Service at 3pm (Oran Park)

Easter Vigil (8th April):

Solemn Easter Vigil Mass at 6pm (Oran Park)

- there will be no 4pm Reconciliation or
5pm Saturday Vigil Mass on 6th April.

Easter Sunday (9th April):

Mass at 8am (Leppington)

Mass at 8am (Oran Park)

Mass at 10am (Oran Park)

Mass at 5pm (Oran Park)

Holy Week Liturgies and Masses at Oran Park will be held
in the St Justin's/St Benedict's Hall, except for the 5pm Easter
Sunday Mass that will be held in our Oran Park Church.

NEW TO THE PARISH? Grab a 'Welcome Pack' from the
Welcome Table. Make sure you fill in your details on the form found
in the Pack so we can reach out to you, also go to the 'New to the Parish'
page on our parish website marymackillopparish.org.au

CONTACT YOUR PARISH OFFICE

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Office Hours : 9am-1pm Monday - Friday

twitter.com/oranparkparish

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The Passion of our Lord Jesus Christ according to Matthew

Narrator: Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question:

Pilate: 'Are you the king of the Jews?'

Jesus: 'It is you who say it.'

Narrator: But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,

Pilate: 'Do you not hear how many charges they have brought against you?'

Narrator: But to the governor's complete amazement, he offered no reply to any of the charges. At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

Pilate: 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?'

Narrator: For Pilate knew it was out of jealousy that they had handed him over.

Now as he was seated in the chair of judgement, his wife sent him a message,

Woman: 'Have nothing to do with that man; I have been upset all day by a dream I had about him.'

Narrator: The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them,

Pilate: 'Which of the two do you want me to release for you?'

ALL: 'Barrabbas'

Pilate: 'But in that case, what am I to do with Jesus who is called Christ?'

ALL: 'Let him be crucified!'

Pilate: 'Why? What harm has he done?'

Narrator: But they shouted all the louder,

ALL: 'Let him be crucified!'

Narrator: Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,

Pilate: 'I am innocent of this man's blood. It is your concern.'

Narrator: And the people, to a man, shouted back,

ALL: 'His blood be on us and on our children!'

Narrator: Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified. The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort around him.

Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,

ALL: 'Hail, king of the Jews!'

Narrator: And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him. On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left. The passers-by jeered at him; they shook their heads and said:

ALL: 'So you would destroy the Temple and rebuild it in three days!
Then save yourself! If you are God's son, come down from the cross!'

Narrator: The chief priests with the scribes and elders mocked him in the same way.

ALL: 'He saved others, he cannot save himself. He is the king of Israel;
let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, "I am the son of God."

Narrator: Even the robbers who were crucified with him taunted him in the same way. From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,

Jesus: 'Eli, Eli, lama sabachthani?' 'My God, my God, why have you deserted me?'

Narrator: When some of those who stood there heard this, they said, 'The man is calling on Elijah,' and one of them quickly ran to get a sponge which he dipped in vinegar and putting it on a reed, gave it him to drink. 'Wait!' said the rest of them 'and see if Elijah will come to save him.' But Jesus again crying out in a loud voice, yielded up his spirit.

(Pause & kneel for 30sec of silent prayer)

Narrator: At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy ones rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this was a son of God.'

PROCESSION OF PALMS

Refrain: Shout to the Lord, all the earth; let us sing,
power and majesty, praise to the king.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands.
Forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.

PREPARATION OF THE GIFTS

WE COME TO YOU

Josh Blakesley

1. By your body and blood,
by your life and your love, renew us.
May your sacrifice be;
forgiveness in me; heal us.

Refrain: We come to you, We come to you,
Broken, hungry.
We come to you, We come to you,
Make us whole again.

2. In the body of Christ
we are brought to new life; restore us.
May the flesh that we eat
and the blood that we drink save us.

3. By the faith we profess,
and the sins we confess, mould us.
We are brought to our knees
at the altar of peace; change us.

COMMUNION HYMN

HERE I AM LORD

Daniel L Schutte SJ © 1981 N.A.L.R

1. I, the Lord of sea and sky,
I have heard My people cry,
who dwell in dark and sin, My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

Refrain: Here I am Lord, Is it I, Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them
Whom shall I send?

SONG OF PRAISE

WILL YOU LOVE ME

Text: Brian Boniwell, © 1981, Spectrum Publications

1. Will you give me your life for ever?
Will you carry my cross ev'ry day?
Will you walk in the light of my presence?
Will you follow the truth of my ways. **R.**

Refrain: Will you love me as I have loved you?
Will you live with me the darkness as I die?
For the moon and the stars
will be gone like the night,
And the sun will be shining on you.

2. Like the purest of gold in the furnace,
Is your love strong enough to endure?
Does your faith carry on through the shadows?
Does it shine in the night for the world? **R.**

3. Can you walk in the footprints of silence,
Through the wilderness sands in the sun,
From the desert of doubt and temptation,
To the glorious mountain of fire? **R.**

SENDING FORTH

SHOUT TO THE LORD

Darlene Zschech © 1993, Wondrous Worship

My Jesus, my Savior; Lord, there is none like you.
All of my days I want to praise
the wonders of your mighty love.
My comfort, my shelter, tower of refuge and strength;
let ev'ry breath, all that I am,
never cease to worship you.

Refrain: Shout to the Lord, all the earth; let us sing
power and majesty, praise to the king.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands.
Forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.

PROFESSION OF FAITH

I believe in God, the Father almighty, Creator of
heaven and earth, and in Jesus Christ, his only Son,
our Lord, **who was conceived by the Holy Spirit, born
of the Virgin Mary**, suffered under Pontius Pilate,
was crucified, died and was buried; he descended
into hell; on the third day he rose again from the
dead; he ascended into heaven, and is seated at the
right hand of God the Father almighty; from there he
will come to judge the living and the dead. I believe
in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the
resurrection of the body, and life everlasting. Amen